County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation _____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	Transfer Fees
James W. Zimmerman Jr 8/9/94					
	Judith A. Minor et mark L. Minor	w/D	11/21/89	11/22/89	
	Mrs. Ford. Douglas, et (5.8 Ship off W side)	S/D 15	w/D	10/27/89	7/21/90
Charles E. Tipton 7/30/91 Marlan W. Perry Estate 4/8/92					